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**CONFIRMATION NO. 5964** 

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|---|--|------------------------|--------------|----------------------------------|---------------|----------------------------------|--|
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| APPLICANTS  |  |                        |              |                                  |               |                                  |  |
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| ** CONTINUING D   | ATA ***********************************          | **                     |              |                                  |               | ļ                                |  |
| ** FOREIGN APPLICATIONS ************************************                                |  |                        |              |                                  |               |                                  |  |
| IF REQUIRED, FOI<br>** 04/19/2002   | REIGN FILING LICENSE                             | GRANTED ** SMALL       | ENTITY **    |                                  |               |                                  |  |
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| met<br>Verified and   | Allowance  | fter COUNTRY           | DRAWING<br>0 | G CLAI                           |               | CLAIMS<br>1                      |  |
| ADDRESS<br>26941<br>MANDEL & ADRIA<br>55 SOUTH LAKE A<br>SUITE 710<br>PASADENA, CA<br>91101 |  |                        |              |                                  |               |                                  |  |
| TITLE<br>ANTI-ALLERGIC P  | PHARMACEUTICAL COMF                              | POSITION CONTAINI<br>) | NG AT LEAS   | T ONE AL                         | .LERG         | EN AND AT                        |  |
|   |  |                        | □ <i>f</i>   | All Fees                         |               |                                  |  |
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